

## Siskiyou County CattleWomen Spring Newsletter

May 2014



Yeah, spring is here, the trees are budding, flowers are blooming, grass is green = my favorite time of year. Everyone is busy on their ranches: moving cattle, processing and branding, planting fields, and hopefully finding enough water! My prayer is that every ranch will be successful, prosperous, and survive under our drought conditions this year. I hope that we can all work together to help out our neighbors and community to get through this season and year.

Blessings to you all,

Heidi Martin



We only have three meetings a year, so try not to miss any of them! You can still fill out the work enjoyment form and get it to me if you want to join in on any activity. The form is on our website: [www.siskiyoucountycattlewomen.com](http://www.siskiyoucountycattlewomen.com) under the forms tab. Return it to me at [heidimartin529@gmail.com](mailto:heidimartin529@gmail.com) or mail it to me at 12539 Table Rock Rd. Montague 96064; or just bring it to the next meeting.

The second meeting of the year will be held Saturday, MAY 17 at 11 am at the Martin Ranch (my house) at 12539 Table Rock Rd. in the Little Shasta Valley, Montague CA. We will have a potluck lunch, so please bring a main dish if your last name starts with A-H; side dish or salad if I-P, and dessert for Q-Z names.

Our fabulous main speaker will be **RAMONA HAGE MORRISON**, whom you may have seen recently on FOX News. She will be presenting a short “title work” seminar so we can learn how to get our historical title records in order to protect our property rights.

There will be a couple other surprise speakers too!

You will not want to miss this great meeting!!!



The last General Meeting of the year will be held in early October in Scott Valley at Sharon Erickson’s home.

The next board meeting will be Monday, August 25, 5:30 pm at the 4-H office. There will be food!



Other dates to note are:  
Siskiyou Golden Fair:  
August 6-10, 2014.

Annual Cattle tour:  
August 21 at the Prather  
Ranch in Butte Valley.

The CCW Mid-Year meeting is June 11-13 at  
the DoubleTree Inn in Sacramento CA.

The November Convention will be held at John  
Ascuaga's Nugget Casino in Sparks, Nevada,  
11/21-22/14.

## STATE SPRING MEETING

SCCW was represented at the March 7-9  
Spring Beef Promotion meeting in Selma  
CA with the following members attending:  
Melanie Fowle, Cheryl Foster, Heidi Martin,  
Michele Murphy, Kalie Murphy, and  
Barbara Cowley. Melanie did a great  
interactive presentation on beef nutrition,  
and we learned a lot from the Harris Ranch  
representative about processing.

## Raffle Tickets Drawing

Once again, the state CattleWomen  
fundraiser will be the sale of powder river  
panels raffle tickets. The money this year  
will go to state scholarships. We have been  
challenged that each cattlegirl sell one  
booklet of tickets worth \$20. The first unit  
to sell all of their tickets, that is one book for  
each member, and turn in the money will be  
entered into a drawing to win a free hotel  
room and registration at convention. We  
have 164 members so we need to sell 164  
books... at least! Please pick up your tickets  
at the meeting and start selling!!

## Congratulations, Nicole Cowley!



Above, Nicole and Jillian Casacca, at the  
Beef Ambassador Contest in San Jose CA  
on April 26, 2014 sponsored by the  
California Beef Council. The 2014 Senior  
Beef Ambassador is Jillian Casacca from  
Humboldt County. Jillian attends CSU  
Chico and is majoring in Ag Business with a  
minor in Animal Science. Nicole Cowley of  
Siskiyou County, a senior at Yreka High  
School received 2nd place in the Senior  
Division. Nicole did a great job and we are  
very proud of her!

## School Presentation

Thank you to Jacki Zediker, who did a  
presentation at Big Springs Elementary to  
the 5<sup>th</sup> graders; teaching them about the  
workings of cattle & sheep hearts by  
dissecting them. Thank you, Jacki!





**May 2014**

Included with this newsletter is the map being proposed in "The Wildlands Project" by environmentalists who are targeting rural ranching areas, trying to put us out of business. Check it out for yourself at this:  
<https://web.archive.org/web/19990222125150/http://www.twp.org/>

Phone: 459-3396

Cell: 530-598-3383

***Siskiyou County  
Cattlemen  
Need You!***

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We're on the Web!

See us at:

<http://www.siskiyoucountycattlemen.com> and facebook.

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## **Klamath Alliance for Resources and Environment**

KARE is a grassroots, non-profit organization dedicated to the responsible, multiple-use of our natural resources on public lands, protection of private property rights and the economic liability of our communities. Included is a membership form and every member is strongly encouraged to join this very worthwhile organization. They are a huge encourager of our industry.

### ***About Our Organization...***

#### **The SCCW Board consists of:**

President: Heidi Martin

1<sup>st</sup> Vice Pres: Sharon Erickson

2<sup>nd</sup> Vice Pres: Tara Porterfield

Secretary: Dona Farnam

Treasurer: Cheryl Foster

Membership: Heidy Carver

Directors: Michele Murphy, Elaine Kuck

Immediate Past President: Gail Jenner

### ***Siskiyou County Cattlemen***

12539 Table Rock Rd  
Montague CA 96064



**Mail to:**

