## Siskiyou County Cattlewomen's Beef Art Contest

Spreading the word of beef's sustainability and earth friendly stewardship.

### Cash prizes will be awarded!!!

This contest encourages participants to capture working beef industry in youth art. A panel will determine 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners. First place will receive \$175, Second place will receive \$150, and third place will receive \$125 dollars. Categories will be determined by age or grade in school. Winners will be notified by mail and through their school, and recognized at various Siskiyou County Cattlewomen events throughout the year.

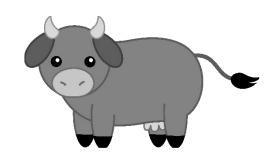
### **Rules**

- Main theme is: Beef Industry
- Youth may use any medium except photography.
- Art projects must be under 72" and weigh less than 50 lbs.
- Categories are: Kindergarten 5 grade and Grades 6 8
- Judging decisions will be final and at the sole discretion of the Siskiyou County Cattlewomen.
- Art will be retained by the Siskiyou County Cattlewomen until December 2019.
- Copies of art may be used for promotional items for the Siskiyou County Cattlewomen.

#### **Submission**

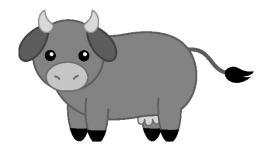
- Art and completed entry form must be submitted by the deadline: June 1, 2019
- Art must be submitted by June 1<sup>st</sup> to the Siskiyou County Ag Extension/4H Office, Scott Valley Junior High, or Rebecca Broomell in Butte Valley.

# Siskiyou County Cattlewomen's Beef Art Contest ENTRY FORM



| Name:             |         |                                     |                    |                         |
|-------------------|---------|-------------------------------------|--------------------|-------------------------|
| Age Group (circle | e one): | Kindergarten – 5 <sup>th</sup> Grad | de 6 <sup>th</sup> | – 8 <sup>th</sup> Grade |
| Address:          |         |                                     |                    |                         |
| School:           |         |                                     |                    | _                       |
| Phone Number:     |         |                                     |                    |                         |
|                   | Entri   | es Due On June 1, 20                | 019                |                         |

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| Er                   | ntries Due On June 1, 2019               |   |